

Om

Dear Yogesh Diwan !

Received your letter through siva. Your guru who left his body in 1913 advised Namasmarana only to his direct disciples not for all. In spiritual life truth is very important.

Truth means Satyam. God endowed us with certain faculties. He assigned us certain work. We must be truthful to our work. Then we will be true devotees to God. When he has given us certain work, we are neglecting it and taking another work at our own taste- it is not good. Then we are not truthful. If we are not truthful we are unfit for spiritual life.

So my sincere advise is to work whole-heartedly for your completion of M.Sc. when you settle in life you spend all your leisure time for your Namasmarana. You have mistook the advise of great saint. Did he instruct you to Namasmarana either in deram or in physical darsan ? we should not be guided by the narrations in the books. The writers incorporate their own views in their own way.

God will lead us in the right path only if we seek his guidance. How to ask his guidance ?

My guru told me a method to ask his guidance. " read all the life histories of the saints.(that is the available life histories) go on reading , the one which impresses you well. Daily in a particular time you must read it. Then that very saint will guide you in dream vision or by physical darsan". That was his advise. I never wanted a path to my spiritual sadana because I thought it beyond my reach. I studied all the books written by Sri Bharadwaja garu my guru. I don't know how it happened I was drawn to Bhagavan Sri Venkaiah Swamy of Golagamudi. He is one of the greatest saints. He will not teach any thing orally. He will make us to practice the thing perfectly.

You have not mentioned the name of your guru.

Any how as for my little knowledge goes it is best to work whole heartedly for the work we have accepted that is M.Sc. Daily allot half-an-hour for Namasmarana. All the rest of the time you work for M.Sc. There are four things for a sincere student to observe (1) limited food (2) limited cloths (3) crow sight (4) crane meditation - first two things I need not explain. Regarding the third one, even though the crow has two eyes it can see only with one eye. The other eye has no eyesight. In the same way a student must always concentrate all his attention only on his studies. He must ignore all other aspects. The fourth one crane meditation. This is also the same as the third one.

So be a good student as you have undertaken a work, you must complete it truthfully. After completion of M.Sc. you can progress spiritually.

With swamis blessings,  
P.Subbaramaiah.

Om

Dear Yogesh Diwan garu,

In your letter you have written " I want my mind to be completely merged in Namasmarana so that I will forget myself and let the vikaras not disturb my mind."

God will grant which is good for us. We should not be disappointed if our prayers are not granted. He knows better than us. If you forget yourself, the other load of work, which you have to carry with this body, will be left over. So you have to take another body to do that work. So God will not grant such things. We must discharge the work allotted to us with this body. At the same time we must be careful not to prepare the future film with Ahamkara and moha. We must act and discharge our work without any attachment. If God satisfy with our way of life then he will grant your wish.

Here one student by name Venu got the state which you have desired. But he lost it after a few months. If that state of mind continues the rest of his karma will be left over and to do that work or karma he has to take another birth. Now he is an engineer. But a typical personality. He can earn lacks by illegal activities. But he will not take a coffee or a rupee. He is leading a dharma and satya marga without any attachment. When God wishes he will grant him the required thing. So you should not crave for such thing. It is your duty to discharge your work (studies) wholeheartedly.

With regards,  
P.Subbaramaiah